

THE STATE OF TEXAS

COMMISSIONERS COURT

COUNTY OF SAN PATRICIO

NOTICE OF OPEN MEETING

IN ACCORDANCE WITH GOVERNMENT CODE CHAPTER 551 NOTICE IS HEREBY GIVEN THAT REGULAR MEETING OF THE COMMISSIONERS COURT WILL BE HELD ON MONDAY, FEBRUARY 26, 2024, AT 9:00 A.M. IN THE SAN PATRICIO COUNTY ADMINISTRATIVE ANNEX AT 1301 E. SINTON STREET SUITE C, COMMISSIONERS COURTROOM, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, CONSIDERED, PASSED OR ADOPTED .

1. CALL TO ORDER, PLEDGES AND PUBLIC INVOLVEMENT

- 1.1. Call meeting to order
- 1.2. Pledge of allegiance
- 1.3. Citizens to be heard
- 1.4. Report from Judge, Commissioner or Department concerning an item/report of community interest.

2. DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

- 2.1. Approval of minutes
- 2.2. **Financial Agenda:**
 - 2.2.a. Examination, consideration, and action on approval of all claims against San Patricio County Pursuant to section 113.064, Texas Local Government Code.
 - 2.2.b. Consideration and action on Budget Line Items, Transfers, and Amendments.
 - 2.2.c. Consideration and action on accepting bank reconciliation, investment reports, and related matters by County Treasurer.
- 2.3. **Consent Agenda:** All Consent Agenda items listed are considered to be routine by the Commissioners Court. Members of the Commissioners Court have been furnished documentation on each item, and all such items may be acted upon by one vote without being discussed separately unless requested by County Judge or a Commissioner:
 - 2.3.a. Accept and record the 2023 County Investment Academy Certificate of Completion for Investment Education that satisfies Section 2256.008 of the Texas Public Funds Investment Act completed on December 31, 2023 for:
 - 1. April Garcia
 - 2. Jessica Adame

- 2.3.b. Accept and record April Garcia's 2023 Certificate of Compliance continuing education for successful completion of required hours of continuing education that was sponsored or co-sponsored by an accredited public institution of higher education and was approved by the County Treasurers' Association of Texas fully satisfying the County Treasurer Continuing education requirements established by section 83.003 of the Texas Local Government Code Continuing Education - 2023 - 51st Annual County Treasurers' Continuing Education Seminar (20 hours).
- 2.3.c. Accept and record 2023 continuing education for District Clerk, Heather B. Marks
- 2.3.d. Accept and record 20 continuing education hours for Judge Leslie Pullin, JP 8, for Justice of the Peace Seminar in Corpus Christi on January 21-24, 2024.
- 2.3.e. Accept and record Affidavit HDM County Grant Program Year 2023 for previously approved funding to Community Action of South Texas, Home-Delivered Meal grant of \$55,000.00 that was paid July 3, 2023.
- 2.4. **Individual Action Agenda:**
 - 2.4.a. Accept and record 2023 Historical Commission Annual Report for San Patricio County from County Historical Commission of Texas.
 - 2.4.b. Consideration and action on request from Mathis Clubs and Library to enter into an agreement with San Patricio County for library allotment of \$2,500.00 for FY 2024. Amount was previously approved in the FY 2024 budget.
 - 2.4.c. Consideration and Action on the Sheriff's request for authorization of a Resolution for Operation Stone Garden FY 23 application submission.
 - 2.4.d. Consideration and Action on Change Order #16 from Bass Construction for the EOC (SPC Safe Room) Project for painting supply ducts on west wall to floating ceiling, includes primer and 2 coats paint, increase of \$242.00.
 - 2.4.e. Consideration and action to transfer the following vehicle from the Constable, Precinct 6 Department to the County Auditors Motor Pool:

2012 Chevy Tahoe, VIN #1GNLC2E04CR207068, License #145-4629, Mileage: 164,589
 - 2.4.f. Consideration and action on request from John Doria, Buildings & Yards to transfer 2015 Ford Pick-up, VIN #1FT8X3CT1FEC98947, License #121-4722 to Health Department- PHEP effective immediately.
 - 2.4.g. Consideration and Action to approve Commissioner Lopez Prct.#1 to enter into an MOU/ILA with Eternal Rest Cemetery, Sinton, Texas, San Patricio County, to rebuild a road within the cemetery property and all material to be provided by Eternal Rest Cemetery.
 - 2.4.h. Consideration and action to enter into an Interlocal Agreement between the City of Portland, Texas, and San Patricio County Road & Bridge Precinct 2 to allow the county to continue providing the services provided to newly-annexed areas.
 - 2.4.i. Consideration and action on request from R & B Pct #3 to authorize the purchase of a 4000 gal Asphalt Distributor - Model BC-502 which is compliant with Buy Board Contract RFP 685-22 and

RFP 723-23 for Road and Bridge, Pct #3 in the amount of \$414,946.00. The funds will come out of Pct #3's current 2024 budget.

- 2.4.j. Consideration and Action on request by Commissioner Lopez RB#1 to authorize purchase of a 2024 55GSL-3 Lowboy Trailer to be paid for out of her budget in the amount of \$95,489.56, HGACBUY Contract #TR11-18
- 2.4.k. Consideration and action on request for Survey Plat of property located at County Road 1177 Sixth Subdivision of Taft Farm Lands in Taft, TX 78390 located in Precinct # 1.
- 2.4.l. Consideration and action for the Grants Department to issue an **RFP** for Library Production video using ARPA Funds
- 2.4.m. Consideration and action on a request from Grant Management to re-advertise for RFP for **GIS**/Enterprise Software.
- 2.4.n. Consideration and action on Amendment No 1, revision to the Juvenile (JV) Generator Contract, with Cutright & Prihoda to change reimbursable expenses from percentage to a lump sum amount of \$6,000.00. This will be added to the original contract cost of \$27,800.00 of **ARPA** funds to include all expenses.
- 2.4.o. Consideration and action on request from Ruth Christiana, Program Manager Community Based Programs, for Budget portion for continuing the SNAP-ED grant for FY25 (Grant extension was previously approved in Commissioners' Court Meeting of February 5, 2024).
- 2.4.p. Consideration and action on request from Ruth Cristiana, Program Manager Community-Based Programs, for the budget portion for continuing of grant FY25 SPAN program. (Grant extension previously approved at 02.05.24, meeting of Commissioners' Court.)
- 3. **PERSONNEL**-Employment and current employee status changes in accordance with the current personnel policies, County Budget, and State law with notification of such changes to the payroll division of the Treasurer's office.
 - 3.1. Deliberate and consider action employee salary:
 - 3.1.a. Jessica Griffie - Other/Offer Rescinded - Juvenile Supervision Officer/Juvenile Detention full time regular, non-exempt grade 106 step 1 at \$3,135.82 per month (\$18.09 hr.) with a \$50.00 per month phone allowance effective February 16, 2024.
 - 3.1.b. Hyon Kim - Resignation - Maintenance Assistant I/Fairgrounds full time regular, non-exempt grade 104 at \$2,917.16 per month (\$16.83 hr.) effective February 13, 2024.
 - 3.1.c. Gillian Cantu - Resignation - Juvenile Supervision Officer/Juvenile Detention full time regular, non-exempt grade 106 at \$3,135.86 per month (\$18.09 hr.) with a \$50.00 per month phone allowance effective February 29, 2024.
 - 3.1.d. Javier Martinez - Termination - Crewman/Road and Bridge #3 full time regular, non-exempt grade 104 at \$2,739.10 per month (\$15.80 hr.) effective February 16, 2024.
 - 3.1.e. Ellen Vera - Transfer - Clerk II/Sheriff's Department full time regular, non-exempt grade 104 at \$3,646.22 per month (\$21.04 hr.) to Deputy Clerk II/Justice of the Peace #1 full time regular, non-

exempt grade 104 step 8 at \$3,646.22 per month (\$21.04 hr.) effective March 1, 2024.

- 3.1.f. Isbel Ramirez - Transfer - Dispatcher/Sheriff's Department full time regular, non-exempt grade 107 at \$3,759.79 per month (\$21.69 hr.) to Clerk II/Sheriff's Department full time regular, non-exempt grade 104 at \$3,646.21 per month (\$21.04 hr.) effective March 1, 2024.
- 3.1.g. Sydney Ross - Employment - Deputy Clerk I/District Clerk full time regular, non-exempt grade 103 step 1 at \$2,608.52 per month (\$15.05 hr.) effective March 1, 2024.
- 3.1.h. Mariselda Seidel - Employment - Court Clerk I/Commissioners Court (Road and Bridge #1) part time temporary, non-exempt grade 102 step 1 at \$14.33 per hour effective March 1, 2024. Salary Committee recommends step 1 per Classification and Compensation Plan guidelines. Request by Elected Official is step 6 at \$18.00 per hour.
- 3.1.i. Kimberly Silvas - Other/GL Correction - from 010-450 to 010-452
- 3.2. Accept and record employee status changes:
- 3.2.a. William Gardner - Other/GL Correction - from 010-460 to 150-460

4. **EXECUTIVE SESSION**

PUBLIC NOTICE is given that the San Patricio Commissioners Court may elect to go into Executive Session anytime during the meeting to discuss matters listed on the Agenda, when authorized by the provisions of the Open Meetings Act, Chapter 551 of the Texas Government Code. To the extent there has been a past practice of distinguishing items for public deliberation and those for executive session, the public is advised that the Court is departing from that practice, and reserves the right to discuss any listed agenda items in executive session when authorized by law to do so. In the event the Commissioners Court elects to go into Executive Session regarding an agenda item the section or sections of the Open Meetings Act authorizing the Executive Session will be publicly announced by the presiding officer. In accordance with the authority of the Government Code, Sections 551.071 (Consultation with Attorney), 551.072 (Deliberation Regarding Real Property), 551.0725 (Contract being Negotiated), 551.073 (Prospective Gift), 551.074 (Personnel Matters), 551.0745 (Personnel Matters Affecting County Advisory Body), 551.076 (Security Devices), 551.086 (Public Utilities Competitive Matters), 551.087 (Economic Development Negotiations) the Commissioners Court will hold an Executive Session to consult with attorney(s) including matters related to litigation; deliberate regarding real property; prospective gift(s); personnel matter(s), including termination; security devices, and/or economic development negotiations and other matters that may be discussed in an Executive Session. Upon completion of the Executive Session, the Commissioners' Court may in an open session take such action as appropriate on items discussed in Executive Session.

- 5. **RECONVENE:** Regular Commissioners Court Session
- 6. Consideration and action on all items discussed in the Executive Session.
- 7. **ADJOURN**

SIGNED THIS THE 22ND DAY OF FEBRUARY, 2024.
POSTED THIS THE 22ND DAY OF FEBRUARY, 2024.



Judge David R. Krebs

PERSONS WITH DISABILITIES PLANNING TO ATTEND THIS MEETING WHO MAY NEED
AUXILIARY AIDS OR SERVICES ARE ASKED TO CONTACT THE COUNTY JUDGE'S OFFICE AT
(361) 364-9301.

Commissioners Court Agenda

2.2.b.

Meeting Date: 02/26/2024

Brief Title:

From: Debbie Sanders, County Judge Court Administrator

SUBJECT:

Consideration and action on Budget Line Items, Transfers, and Amendments.

Attachments

Blitz 26 Feb 2024

Commissioners Court Agenda**2.3.a.****Meeting Date:** 02/26/2024**Brief Title:** 2023 County Investment Academy Certificate of Completion Investment Education, April Garcia and Jessica Adame**Submitted For:** April Garcia, County Treasurer**From:** April Garcia, County Treasurer

SUBJECT:

Accept and record the 2023 County Investment Academy Certificate of Completion for Investment Education that satisfies Section 2256.008 of the Texas Public Funds Investment Act completed on December 31, 2023 for:

1. April Garcia
2. Jessica Adame

Attachments

2023 TAC County Investment Academy Certificate for April Garcia

2023 TAC County Investment Academy Certificate for Jessica Adame

Commissioners Court Agenda**2.3.b.****Meeting Date:** 02/26/2024**Brief Title:** 2023 Certificate of Compliance-continuing education for April Garcia**Submitted For:** April Garcia, County Treasurer**From:** April Garcia, County Treasurer

SUBJECT:

Accept and record April Garcia's 2023 Certificate of Compliance continuing education for successful completion of required hours of continuing education that was sponsored or co-sponsored by an accredited public institution of higher education and was approved by the County Treasurers' Association of Texas fully satisfying the County Treasurer Continuing education requirements established by section 83.003 of the Texas Local Government Code Continuing Education - 2023 - 51st Annual County Treasurers' Continuing Education Seminar (20 hours).

AttachmentsCTAT Certificate for April Garcia

Commissioners Court Agenda

2.3.c.

Meeting Date: 02/26/2024

Brief Title: 2023 continuing education for District Clerk

From: Heather Marks, District Clerk

SUBJECT:

Accept and record 2023 continuing education for District Clerk, Heather B. Marks

Attachments

Heather B. Marks CE Hours

Commissioners Court Agenda

2.3.d.

Meeting Date: 02/26/2024

Brief Title: Continuing Education Hrs JP 8, Judge Leslie Pullin

From: Tricia Astin, County Judge Court Coordinator

SUBJECT:

Accept and record 20 continuing education hours for Judge Leslie Pullin, JP 8, for Justice of the Peace Seminar in Corpus Christi on January 21-24, 2024.

Attachments

Judge Leslie Pullin Continuing Education Certificate

Commissioners Court Agenda

2.3.e.

Meeting Date: 02/26/2024

Brief Title: Affidavit for HDM County Grant Program Year 2023

Submitted For: David Krebs, County Judge

From: Debbie Sanders, County Judge Court Administrator

SUBJECT:

Accept and record Affidavit HDM County Grant Program Year 2023 for previously approved funding to Community Action of South Texas, Home-Delivered Meal grant of \$55,000.00 that was paid July 3, 2023.

Attachments

Affidavit HDM County Grant Program YR 2023

Commissioners Court Agenda

2.4.a.

Meeting Date: 02/26/2024

Brief Title: San Patricio County Historical Commission Annual Report FY 2023

From: Tricia Astin, County Judge Court Coordinator

SUBJECT:

Accept and record 2023 Historical Commission Annual Report for San Patricio County from County Historical Commission of Texas.

Attachments

2023 Annual Report for SPC Historical Commission

Commissioners Court Agenda**2.4.b.****Meeting Date:** 02/26/2024**Brief Title:** Agreement between Mathis Clubs & Library and SPC 2024**From:** Debbie Sanders, County Judge Court Administrator

SUBJECT:

Consideration and action on request from Mathis Clubs and Library to enter into an agreement with San Patricio County for library allotment of \$2,500.00 for FY 2024. Amount was previously approved in the FY 2024 budget.

BACKGROUND:

San Patricio County generally sets aside allotments for the libraries in San Patricio County in each FY budget.

Attachments

FY 2024 Mathis Clubs & Library Agreement

Commissioners Court Agenda

2.4.c.

Meeting Date: 02/26/2024

Brief Title: Resolution for Stone Garden grant applications; renewal

Submitted For: Oscar Rivera, Sheriff

From: Adrian Rodriguez, Chief Deputy Sheriff

SUBJECT:

Consideration and Action on the Sheriff's request for authorization of a Resolution for Operation Stone Garden FY 23 application submission.

Attachments

Commissioners Court Agenda

2.4.d.

Meeting Date: 02/26/2024

Brief Title: Change Order #16 for EOC Project

From: Debbie Sanders, County Judge Court Administrator

SUBJECT:

Consideration and Action on Change Order #16 from Bass Construction for the EOC (SPC Safe Room) Project for painting supply ducts on west wall to floating ceiling, includes primer and 2 coats paint, increase of \$242.00.

Attachments

Change Order #16 for EOC

Commissioners Court Agenda

2.4.e.

Meeting Date: 02/26/2024

Brief Title: Vehicle Transfer from Constable Pct 6 to Motor Pool

From: Debbie Sanders, County Judge Court Administrator

SUBJECT:

Consideration and action to transfer the following vehicle from the Constable, Precinct 6 Department to the County Auditors Motor Pool:

2012 Chevy Tahoe, VIN #1GNLC2E04CR207068, License #145-4629, Mileage: 164,589

Commissioners Court Agenda**2.4.f.****Meeting Date:** 02/26/2024**Brief Title:** Transfer of Truck fr Bldgs & Yds to PHEP**From:** Debbie Sanders, County Judge Court Administrator

SUBJECT:

Consideration and action on request from John Doria, Buildings & Yards to transfer 2015 Ford Pick-up, VIN #1FT8X3CT1FEC98947, License #121-4722 to Health Department- PHEP effective immediately.

Commissioners Court Agenda

2.4.g.

Meeting Date: 02/26/2024

Brief Title: MOU/ILA Eternal Rest Cemetery of San Patricio County, Texas-road repair

Submitted For: Sonia Lopez, Commissioner PCT 1

From: Linda Gaitan, Comm PCT 1 Admin

SUBJECT:

Consideration and Action to approve Commissioner Lopez Prct.#1 to enter into an MOU/ILA with Eternal Rest Cemetery, Sinton, Texas, San Patricio County, to rebuild a road within the cemetery property and all material to be provided by Eternal Rest Cemetery.

Attachments

MOU Interlocal Eternal Rest SPC PCT 1

Commissioners Court Agenda

2.4.h.

Meeting Date: 02/26/2024

Brief Title: Interlocal Agreement between Pct 2 and City of Portland

Submitted For: Tom Yardley, Commissioner PCT 2

From: Gwen Duhart, Administrative Assistant PCT 2

SUBJECT:

Consideration and action to enter into an Interlocal Agreement between the City of Portland, Texas, and San Patricio County Road & Bridge Precinct 2 to allow the county to continue providing the services provided to newly-annexed areas.

Attachments

Pct 2 Portland Interlocal Agreement

Commissioners Court Agenda**2.4.i.****Meeting Date:** 02/26/2024**Brief Title:** Oil Asphalt Distributor Truck**Submitted For:** Lilly Wilkinson, Commissioners PCT 3**From:** Rachel Covarrubias, Administrative Assistant

SUBJECT:

Consideration and action on request from R & B Pct #3 to authorize the purchase of a 4000 gal Asphalt Distributor - Model BC-502 which is compliant with Buy Board Contract RFP 685-22 and RFP 723-23 for Road and Bridge, Pct #3 in the amount of \$414,946.00. The funds will come out of Pct #3's current 2024 budget.

Attachments

SPC BearCat Distributor Quote

Commissioners Court Agenda

2.4.j.

Meeting Date: 02/26/2024

Brief Title: 2024 55GSL-3 Lowboy Trailer R&B Pct 1

Submitted For: Sonia Lopez, Commissioner PCT 1

From: Linda Gaitan, Comm PCT 1 Admin

SUBJECT:

Consideration and Action on request by Commissioner Lopez RB#1 to authorize purchase of a 2024 55GSL-3 Lowboy Trailer to be paid for out of her budget in the amount of \$95,489.56, HGACBUY Contract #TR11-18

Attachments

Word

Word

Commissioners Court Agenda

2.4.k.

Meeting Date: 02/26/2024

Brief Title: Survey Plat for CR 1177 Sixth Subdivision of Taft Farm Lands in Taft, TX Precinct # 1

From: Tricia Astin, County Judge Court Coordinator

SUBJECT:

Consideration and action on request for Survey Plat of property located at County Road 1177 Sixth Subdivision of Taft Farm Lands in Taft, TX 78390 located in Precinct # 1.

Attachments

Survey Plat for CR 1177

Commissioners Court Agenda

2.4.1.

Meeting Date: 02/26/2024

Brief Title: ARPA-SLFRF RFP Production

Submitted For: Melanie Cooper, County Judge

From: Melanie Cooper, Grant Writer

SUBJECT:

Consideration and action for the Grants Department to issue an **RFP** for Library Production video using ARPA Funds

Commissioners Court Agenda

2.4.m.

Meeting Date: 02/26/2024

Brief Title: ARPA-SLFRF RFP-GIS

Submitted For: Melanie Cooper, County Judge

From: Melanie Cooper, Grant Writer

SUBJECT:

Consideration and action on a request from Grant Management to re-advertise for RFP for **GIS**/Enterprise Software.

BACKGROUND:

Approved previously on 01/16/2024 No bids

Commissioners Court Agenda

2.4.n.

Meeting Date: 02/26/2024

Brief Title: Amendment No. 1 Cutright & Prihoda, Inc. for ARPA-SLFRF RFP 2023-002 Contract

Submitted For: Melanie Cooper, County Judge

From: Melanie Cooper, Grant Writer

SUBJECT:

Consideration and action on Amendment No 1, revision to the Juvenile (JV) Generator Contract, with Cutright & Prihoda to change reimbursable expenses from percentage to a lump sum amount of \$6,000.00. This will be added to the original contract cost of \$27,800.00 of **ARPA** funds to include all expenses.

Attachments

Amendment No 1 Juv Generator ARPA -SLFRF RFP 2023-002

Commissioners Court Agenda**2.4.o.****Meeting Date:** 02/26/2024**Brief Title:** FY25 Budget SNAP-ED CCHB GRANT 9-1-24- to 8-31-25**Submitted For:** Ruth Cristiana, Health Dept Comm Based Prog**From:** Ruth Cristiana, CBP Manager

SUBJECT:

Consideration and action on request from Ruth Christiana, Program Manager Community Based Programs, for Budget portion for continuing the SNAP-ED grant for FY25 (Grant extension was previously approved in Commissioners' Court Meeting of February 5, 2024).

AttachmentsFY25 SNAP-ED BUDGET

Commissioners Court Agenda**2.4.p.****Meeting Date:** 02/26/2024**Brief Title:** FY25 Budget for SPAN GRANT 9-1-24- to 8-31-25**Submitted For:** Ruth Cristiana, Health Dept Comm Based Prog**From:** Ruth Cristiana, CBP Manager

SUBJECT:

Consideration and action on request from Ruth Cristiana, Program Manager Community-Based Programs, for the budget portion for continuing of grant FY25 SPAN program. (Grant extension previously approved at 02.05.24, meeting of Commissioners' Court.)

BACKGROUND:

Approval for continuing of grant was received at a previous Commissioners' Court Meeting. This is the budget portion only.

Attachments

Commissioners Court Agenda

3.1.a.

Meeting Date: 02/26/2024

Brief Title: Other - J. Griffiee

Submitted For: Norma Rivera, Personnel

From: Norma Rivera, HR Director

SUBJECT:

Jessica Griffiee - Other/Offer Rescinded - Juvenile Supervision Officer/Juvenile Detention full time regular, non-exempt grade 106 step 1 at \$3,135.82 per month (\$18.09 hr.) with a \$50.00 per month phone allowance effective February 16, 2024.

Attachments

PA - Other - J. Griffiee

Commissioners Court Agenda

3.1.b.

Meeting Date: 02/26/2024

Brief Title: Resignation - H. Kim

Submitted For: Norma Rivera, Personnel

From: Norma Rivera, HR Director

SUBJECT:

Hyon Kim - Resignation - Maintenance Assistant I/Fairgrounds full time regular, non-exempt grade 104 at \$2,917.16 per month (\$16.83 hr.) effective February 13, 2024.

Attachments

PA - Resign - H. Kim

Commissioners Court Agenda**3.1.c.****Meeting Date:** 02/26/2024**Brief Title:** Resignation - G. Cantu**Submitted For:** Norma Rivera, Personnel**From:** Norma Rivera, HR Director

SUBJECT:

Gillian Cantu - Resignation - Juvenile Supervision Officer/Juvenile Detention full time regular, non-exempt grade 106 at \$3,135.86 per month (\$18.09 hr.) with a \$50.00 per month phone allowance effective February 29, 2024.

Attachments

PA - Resign - G. Cantu

Commissioners Court Agenda

3.1.d.

Meeting Date: 02/26/2024

Brief Title: Termination - J. Martinez

Submitted For: Norma Rivera, Personnel

From: Norma Rivera, HR Director

SUBJECT:

Javier Martinez - Termination - Crewman/Road and Bridge #3 full time regular, non-exempt grade 104 at \$2,739.10 per month (\$15.80 hr.) effective February 16, 2024.

Attachments

PA - Term - J. Martinez

Commissioners Court Agenda

3.1.e.

Meeting Date: 02/26/2024

Brief Title: Transfer - E. Vera

Submitted For: Norma Rivera, Personnel

From: Norma Rivera, HR Director

SUBJECT:

Ellen Vera - Transfer - Clerk II/Sheriff's Department full time regular, non-exempt grade 104 at \$3,646.22 per month (\$21.04 hr.) to Deputy Clerk II/Justice of the Peace #1 full time regular, non-exempt grade 104 step 8 at \$3,646.22 per month (\$21.04 hr.) effective March 1, 2024.

Attachments

PA - Trans - E. Vera

PA - Trans - E. Vera

Commissioners Court Agenda

3.1.f.

Meeting Date: 02/26/2024

Brief Title: Transfer - I. Ramirez

Submitted For: Norma Rivera, Personnel

From: Norma Rivera, HR Director

SUBJECT:

Isbel Ramirez - Transfer - Dispatcher/Sheriff's Department full time regular, non-exempt grade 107 at \$3,759.79 per month (\$21.69 hr.) to Clerk II/Sheriff's Department full time regular, non-exempt grade 104 at \$3,646.21 per month (\$21.04 hr.) effective March 1, 2024.

Attachments

PA - Trans - I. Ramirez

Commissioners Court Agenda

3.1.g.

Meeting Date: 02/26/2024

Brief Title: Employment - S. Ross

Submitted For: Norma Rivera, Personnel

From: Norma Rivera, HR Director

SUBJECT:

Sydney Ross - Employment - Deputy Clerk I/District Clerk full time regular, non-exempt grade 103 step 1 at \$2,608.52 per month (\$15.05 hr.) effective March 1, 2024.

Attachments

PA - Empl - S. Ross

Commissioners Court Agenda**3.1.h.****Meeting Date:** 02/26/2024**Brief Title:** Employment - M. Seidel**Submitted For:** Norma Rivera, Personnel**From:** Norma Rivera, HR Director

SUBJECT:

Mariselda Seidel - Employment - Court Clerk I/Commissioners Court (Road and Bridge #1) part time temporary, non-exempt grade 102 step 1 at \$14.33 per hour effective March 1, 2024. Salary Committee recommends step 1 per Classification and Compensation Plan guidelines. Request by Elected Official is step 6 at \$18.00 per hour.

Attachments

PA - M. Seidel

JD Clerk I

Commissioners Court Agenda

3.1.i.

Meeting Date: 02/26/2024

Brief Title: Other - K. Silvas

Submitted For: Norma Rivera, Personnel

From: Norma Rivera, HR Director

SUBJECT:

Kimberly Silvas - Other/GL Correction - from 010-450 to 010-452

Attachments

PA - Other - K. Silvas

Commissioners Court Agenda

3.2.a.

Meeting Date: 02/26/2024

Brief Title: Other - W. Gardner

Submitted For: Norma Rivera, Personnel

From: Norma Rivera, HR Director

SUBJECT:

William Gardner - Other/GL Correction - from 010-460 to 150-460

Attachments

Other - W. Gardner
